



## 2025 Trade Show Contract

<b>COMPANY:</b>		
<b>CONTACT PERSON:</b>		
<b>ADDRESS:</b>		
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>
<b>PHONE:</b>		
<b>EMAIL:</b>		

### Booth Rates

<input type="checkbox"/> 8' x 10' = \$500	*For pricing information on spaces	<input type="checkbox"/> Cash
<input type="checkbox"/> 8' x 20' = \$650	8' x 40' or 20' x 20' and larger, please contact	<input type="checkbox"/> Check - Make Payable to Missouri Cattlemen's Association
<input type="checkbox"/> 8' x 30' = \$800	Aly Francis at (573) 499-9162 ext. 235.	<input type="checkbox"/> Credit Card - Visa/Mastercard/Discover *cannot accept American Express

Trade show space is assigned on a first come, first served basis. Please return completed contract with non-refundable payment by December 18, 2024.

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Signature \_\_\_\_\_

### Booth Specifications

Please indicate any special consideration you need for placement of your exhibit space:

**Near Specific Exhibitor(s):**

\_\_\_\_\_

**Distant From Specific Exhibitor(s):**

\_\_\_\_\_

**List of names attending:**

\_\_\_\_\_

\_\_\_\_\_

**\*Two Trade Show Registrations and General Session Luncheons included. Contact Aly Francis at (573) 499-9162 ext. 235 for tickets to the Annual Cattlemen's Dinner or other convention events.**

**Will you be needing electric? Additional Cost: \$55**

YES

NO

**\*\*A \$15 convenience fee will be added if you ask for electric after Dec. 18.**

The Missouri Cattlemen's Association reserves the right to assign booth spaces. You will not be given a trade show booth until payment is made in full. Exhibits will be furnished with pipe and drape, 1-skirted (6 ft.) table, 2 chairs, 1 trash can & 1 professional ID sign; all other equipment and/or booth flooring must be provided by the exhibitor. **Please view the Margaritaville Exhibitor forms if you need additional services (equipment, audiovisual, forklift, shipping & handling).**

**PLEASE NOTE:** The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the hotel premises and will indemnify, defend, and hold harmless the hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.

#### HOTEL INFORMATION:

Make your hotel reservations early. The telephone number for the **Margaritaville Lake Resort is (573) 348-3131.**

For special convention room rates, mention that you are with the Missouri Cattlemen's Association Convention & Trade Show by Dec. 18th.

SETUP	OPEN	OPEN	TEARDOWN
JANUARY 17 (8:00 A.M. - 5:00 P.M.)	JANUARY 17 (6:00 P.M. - 8:30 P.M.)	JANUARY 18 (9:00 A.M. - 5:00 P.M.)	JANUARY 18 (5:00 P.M. - 11:00 P.M.)

Signature: \_\_\_\_\_ Title: \_\_\_\_\_