

Missouri Cattle Industry
Convention & Trade Show



January 6-8, 2023
Osage Beach, Missouri

2023 TRADE SHOW CONTRACT

COMPANY:

CONTACT PERSON:

ADDRESS:

CITY:

STATE:

ZIP:

PHONE:

EMAIL:

BOOTH RATES

- 8' x 10' = \$500 *For pricing information on spaces
 8' x 20' = \$650 8' x 40' or 20' x 20' and larger, please contact
 8' x 30' = \$800 Lisa Stockhorst at (573) 499-9162.

- Cash
 Check - Make Payable to Missouri Cattlemen's Association
 Credit Card - Visa/Mastercard/Discover

Trade show space is assigned on a first come, first served basis. Please return completed contract with non-refundable payment by December 1, 2022.

Card # _____ Exp. Date _____
 Signature _____

BOOTH SPECIFICATIONS

Please indicate any special consideration you need for placement of your exhibit space:

Near Specific Exhibitor(s): _____

Distant from Specific Exhibitor(s): _____

Do you need a forklift?

Yes No

List of names attending*: _____

Do you need electricity?

Additional Cost: \$55.00

Yes No

*(Two Trade Show Registrations and General Session Luncheons included. Contact Lisa Stockhorst at (573) 499-9162 for tickets to the Annual Cattlemen's Prime Rib Dinner or other convention events.)

The Missouri Cattlemen's Association reserves the right to assign booth spaces. You will not be given a trade show booth until payment is made in full. Exhibits will be furnished with pipe and drape, 1-skirted (6 ft.) table, 2 chairs, 1 trash can & 1 professional ID sign; all other equipment and/or booth flooring must be provided by the exhibitor.

Please note: The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the hotel premises and will indemnify, defend, and hold harmless the hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.

HOTEL INFORMATION:

Make your hotel reservations early. The telephone number for the **Margaritaville Lake Resort is (573) 348-3131.**

For special convention room rates, mention that you are with the Missouri Cattlemen's Association Convention & Trade Show.

| SETUP | OPEN | OPEN | TEARDOWN |
|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------|
| JANUARY 6 (8:00 A.M. - 6:00 P.M.) | JANUARY 6 (6:00 P.M. - 8:30 P.M.) | JANUARY 7 (9:00 A.M. - 5:00 P.M.) | JANUARY 7 (5:00 P.M.) |

Signature: _____ Title: _____