

**MISSOURI CATTLE  
INDUSTRY CONVENTION**



**JANUARY 7-9, 2022  
OSAGE BEACH, MISSOURI**

**2022 TRADE SHOW CONTRACT**

**COMPANY:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**BOOTH RATES**

8' x 10' = \$500    \*For pricing information on spaces     Cash

8' x 20' = \$650    8' x 40' or 20' x 20' and larger, please contact     Check - Make Payable to Missouri Cattlemen's Association

8' x 30' = \$800    Macey Hurst at (573) 499-9162 ext. 235     Credit Card - Visa/Mastercard/Discover

Trade show space is assigned on a first come, first served basis. Please return completed contract with non-refundable payment by December 1, 2021.

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

**BOOTH SPECIFICATIONS**

Please indicate any special consideration you need for placement of your exhibit space:

**Near Specific Exhibitor(s):** \_\_\_\_\_ **Distant from Specific Exhibitor(s):** \_\_\_\_\_ **Do you need a forklift?**

\_\_\_\_\_  Yes     No

**List of names attending\*:** \_\_\_\_\_ **Do you need electricity?**

\_\_\_\_\_  
 \*(Two Trade Show Registrations and General Session Luncheons included. Contact Macey Hurst at (573) 499-9162 ext. 235 for tickets to the Annual Cattlemen's Prime Rib Dinner or other convention events.)  Yes     No

The Missouri Cattlemen's Association reserves the right to assign booth spaces. You will not be given a trade show booth until payment is made in full. Exhibits will be furnished with pipe and drape, 1-skirted (6 ft.) table, 2 chairs, 1 trash can & 1 professional ID sign; all other equipment and/or booth flooring must be provided by the exhibitor.

**Please note:** The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the hotel premises and will indemnify, defend, and hold harmless the hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.

**HOTEL INFORMATION:**

Make your hotel reservations early. The telephone number for the **Margaritaville Lake Resort is (573) 348-3131**. For special convention room rates, mention that you are with the Missouri Cattlemen's Association Convention and Trade Show.

<b>SETUP</b>	<b>OPEN</b>	<b>OPEN</b>	<b>TEARDOWN</b>
JANUARY 7 (8:00 A.M. - 5:00 P.M.)	JANUARY 7 (6:00 P.M. - 8:30 P.M.)	JANUARY 8 (9:00 A.M. - 5:00 P.M.)	JANUARY 8 (5:00 P.M.)

Signature: \_\_\_\_\_ Title: \_\_\_\_\_