JANUARY 8-10, 2021



OSAGE BEACH, MISSOURI

2021 TRADE SHOW CONTRACT

Address: City: Phone: Fax:	J:			
CITY: PHONE: FAX:	v:			
Address: City: Phone: Fax: EMAIL:				
PHONE: FAX:				
Fax:	۲ ST	TATE:	Zip:	
EMAIL:				
	Boot	TH RATES		
8' x 20' = \$650 8' x	r pricing information on spaces 40' or 20' x 20' and larger, please conta cey Hurst at (573) 499-9162 ext. 235	Cash Check - Make		
Please retu	urn by December 3, 2020		Exp. Date	
		Signature		
	Booth S	PECIFICATION	NS	
Plea	se indicate any special consideration yo	ou need for placemae	ent of your exhibit space:	
Near Specific Exhibitor(s): Do you nee		need a forklift? s 🗌 No	Distant from Specific Exhibitor(s):	
List of names attending				

The Missouri Cattlemen's Association reserves the right to assign booth spaces. You will not be given a trade show booth until payment is made in full. Exhibits will be furnished with pipe and drape, 1-skirted (6 ft.) table, 2 chairs, 1 trash can & 1 professional ID sign; all other equipment and/or booth flooring must be provided by the exhibitor.

Please note: The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activites on the hotel premises and will indemnify, defend, and hold harmless the hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.

HOTEL INFORMATION:

Make your hotel reservations early. The telephone number for the Margaritaville Lake Resort is 573-348-3131.

For special convention room rates, mention that you are with the Missouri Cattlemen's Association Convention and Trade Show.

TRADE SHOW HOURS:

Setup	Open	Open	Tear Down	
JANUARY 8	JANUARY 8	January 9	January 9	
(8:00 A.M 5:00 P.M.)	(6:00 P.M 8:00 P.M.)	(9:00 A.M 5:00 P.M.)	(5:00 P.M.)	