



FRIDAY, JANUARY 19

8:00 a.m. – 5:00 p.m. – Registration Open
 8:00 a.m. – 5:00 p.m. – Trade Show Setup
 8:00 a.m. – 5:00 p.m. – Live & Silent Auction Viewing Tables Open
 8:00 a.m. – 9:00 a.m. – MBIC Executive Board Meeting
 8:00 a.m. – 10:00 a.m. – BQA Training Session
 10:00 a.m. – 12:00 p.m. – Council Meetings & Lunch
 10:00 a.m. – 4:00 p.m. – MBIC Board Meeting & Lunch
 12:00 p.m. – 2:00 p.m. – MCA Board of Directors Meeting

1:00 p.m. – 2:30 p.m. – CattleWomen Board Meeting
 2:00 p.m. – 5:00 p.m. – Policy & Resolutions Committee Meeting
 5:00 p.m. – 6:00 p.m. – Association Honors Reception
 6:00 p.m. – 7:00 p.m. – Trade Show Kickoff & Happy Hour
 7:30 p.m. – 8:30 p.m. – MCLC Reception
 6:30 p.m. – 8:30 p.m. – Past President's Dinner
 8:00 p.m. – 11:00 p.m. – 55th Annual Convention Welcome Reception & Dance

SATURDAY, JANUARY 20

6:30 a.m. – 5:30 p.m. – Registration Open
 6:45 a.m. – 8:00 a.m. – Breakfast and MBIC Q&A Session
 8:00 a.m. – 8:15 a.m. – Cattlemen Welcome
 8:00 a.m. – 5:00 p.m. – Live & Silent Auction Viewing Tables Open
 8:15 a.m. – 12:00 p.m. – Cattlemen's Education Series Sessions
 9:00 a.m. – 5:00 p.m. – Trade Show Open
 9:00 a.m. – 12:00 p.m. – Beef Queen Interviews
 10:00 a.m. – 12:00 p.m. – State FFA Beef Speaking Contest
 10:30 a.m. – 12:00 p.m. – MBIC Student Room
 12:00 p.m. – 2:00 p.m. – Cattlemen's Education Series General Session Luncheon
 12:00 p.m. – 1:30 p.m. – CattleWomen Lunch & Annual Meeting
 1:00 p.m. – 3:00 p.m. – Collegiate Cattlemen's Showdown
 1:30 p.m. – 4:00 p.m. – Missouri Beef Queen Speeches

2:00 p.m. – 4:00 p.m. – MCA Annual Meeting
 2:00 p.m. – 5:00 p.m. – Midwest Dairy Ice Cream Social
 3:00 p.m. – 5:00 p.m. – MCA Reception
 5:30 p.m. – 6:30 p.m. – MCA Social Hour & Bull Auction
 6:30 p.m. – 9:00 p.m. – Annual Convention Banquet
 – Cattlemen's Prime Rib Dinner
 – Scholarship Presentation
 – Collegiate Awards
 – Legislator of the Year
 – Industry Awards
 – Beef Queen Coronation
 – MCLC Graduation/Introduction
 – Foundation Auction
 9:00 p.m. – 11:00 p.m. – MCA & MCW Presidents Reception

MARGARITAVILLE LAKE RESORT

494 Tan Tara Estate Drive
 Osage Beach, MO 65065
 Call for reservations: (573) 348-3131

Mention the Missouri Cattlemen's Association when making a reservation to receive discounted room rates. The deadline for discounted room rates is December 20, 2023.

PLEASE MAIL/FAX REGISTRATION FORM TO:

Missouri Cattlemen's Association
 2306 Bluff Creek Drive

Columbia, MO 65201
 Fax: (573)-499-9167
 Phone: 573-499-9162

MISSOURI CATTLE INDUSTRY CONVENTION & TRADE SHOW REGISTRATION

****Registration is REQUIRED for ALL Attendees****

Your registration information will be used to put together a specialized packet for your convention experience. All necessary information and tickets will be waiting for you at registration upon arrival.

****NO REFUNDS****

CONTACT INFORMATION

ADDITIONAL NAMES OF THOSE ATTENDING:

Name _____	First _____	Last _____
Address _____	First _____	Last _____
City/State/Zip _____	First _____	Last _____
Phone _____ County _____	First _____	Last _____
Email _____	First _____	Last _____

CHOOSE COUNCIL

Cow/Calf Stocker/Feeder Seedstock Dairy Allied Industry Livestock Marketing Association

CONVENTION PACKAGE

Convention packages include: Adult Convention Registration, Council Lunch, One Cattleman's Education Series Registration, One Cattleman's Education Series General Session, Luncheon & Cattleman's Dinner (**LODGING ARRANGEMENTS NOT INCLUDED**)

Packages - 1 per attendee

Please mark YES or NO for special assistance:

Number of Pre-Registration Packages (\$150/reg): _____

GLUTEN-FREE MEALS: _____

Standard Registration After Dec. 20 (\$200/reg): _____

HANDICAP ACCESSIBLE NEEDS: _____

INDIVIDUAL EVENTS

INDIVIDUAL MEALS

CONVENTION	REGISTRATION	TOTAL	FRIDAY	MARK YES OR NO	
____ NUMBER OF ADULTS	\$10 (\$35 AFTER DEC. 20)	\$ _____	*PLEASE INCLUDE THE NUMBER OF PEOPLE IN ATTENDANCE AT EACH EVENT*		
____ NUMBER OF STUDENTS	FREE	\$ _____	WILL YOU BE ATTENDING COUNCIL LUNCH.....	_____	
			WILL YOU BE ATTENDING BQA TRAINING (FREE TO ATTEND).....	_____	
			WILL YOU BE ATTENDING ASSOC. HONORS RECEPTION.....	_____	
CATTLEMAN'S EDUCATION SERIES	REGISTRATION	TOTAL	SATURDAY	REGISTRATION	TOTAL
*INCLUDES GENERAL SESSION LUNCHEON			GENERAL		
____ NUMBER OF ADULTS	\$100 (\$125 after Dec. 20)	\$ _____	SESSION & LUNCHEON \$40 (\$65 AFTER DEC. 20).....	\$ _____	
____ NUMBER OF STUDENTS	\$75 (\$100 after Dec. 20)	\$ _____	KIDS LUNCH (12 OR UNDER) FREE		
____ NUMBER OF ADDITIONAL PERSONS	\$50 (\$75 after Dec. 20)	\$ _____	*PLEASE INDICATE NUMBER OF CHILDREN.....	_____	
			CATTLEMAN'S DINNER \$50 (\$75 AFTER DEC. 20).....	\$ _____	
			KID'S DINNER(S) \$10 (\$35 AFTER DEC. 20).....	\$ _____	
			*MUST BE 12 OR UNDER. AGES 6 AND UNDER ARE FREE		
____ TOTAL # OF REGISTRATIONS		TOTAL \$ _____		TOTAL \$ _____	

Total Payment

Total Convention Packages \$ _____
 Total Indiv. Registrations \$ _____
 Total Meal Tickets \$ _____

TOTAL AMOUNT DUE
 \$ _____

Method of Payment (Please Check Below)

Cash: _____ Check (Made Payable to MCA): _____

Credit Card: _____

Number _____

Exp. Date _____ Sec. Code _____

Signature _____