

Missouri Cattle Industry Convention & Trade Show



January 6-8, 2023
Osage Beach, Missouri

Friday, January 6

- 8:00 a.m. – 6:00 p.m. – Registration
- 8:00 a.m. – 2:30 p.m. – MBIC Board Meeting
- 8:00 a.m. – 5:00 p.m. – Trade Show Setup
- 9:00 a.m. – 1:00 p.m. – Nominating Committee Meeting
- 10:00 a.m. – 12:00 p.m. – Council Meetings & Lunch
- 10:00 a.m. – 1:00 p.m. – Show-Me Select Board and Membership Meeting
- 12:00 p.m. – 2:00 p.m. – MCA Board Meeting
- 1:00 p.m. – 2:30 p.m. – CattleWomen Board Meeting
- 1:00 p.m. – 5:00 p.m. – Show-Me Select Special Program
- 2:00 p.m. – 5:00 p.m. – Policy & Resolutions Committee Meeting
- 5:00 p.m. – 6:30 p.m. – Association Honors Reception
- 6:00 p.m. – 8:30 p.m. – Trade Show Kickoff & Happy Hour
- 6:30 p.m. – 8:30 p.m. – Past President's Dinner
- 8:00 p.m. – 11:00 p.m. – 55th Annual Convention Welcome Reception & Dance

Cattlemen's Education Series

The Cattlemen's Education Series sessions are aimed at bringing you the latest and greatest direct from industry experts regarding everything from utilizing data on your operation to concentrated discussion about the future of our industry.



Saturday, January 7

- 6:30 a.m. – 6:30 p.m. – Registration
- 6:45 a.m. – 8:00 a.m. – Breakfast and MBIC Panel/Q&A Session
- 8:00 a.m. – 2:00 p.m. – Cattlemen's Education Series
- 8:30 a.m. – 12:00 p.m. – CattleWomen Create Breakfast & Annual Meeting
- 9:00 a.m. – 5:00 p.m. – Trade Show Open
- 10:00 a.m. – 12:00 p.m. – Beef Queen Interviews
- 10:00 a.m. – 12:00 p.m. – MCA Beef Speaking Contest
- 12:00 p.m. – 2:00 p.m. – Cattlemen's Education Series General Session Luncheon
- 1:00 p.m. – 3:00 p.m. – Collegiate Cattlemen's Showdown
- 1:30 p.m. – 3:30 p.m. – Missouri Beef Queen Speeches
- 2:00 p.m. – 5:00 p.m. – Midwest Dairy Ice Cream Social
- 2:30 p.m. – 5:30 p.m. – MBIC Special Sessions
- 3:00 p.m. – 4:00 p.m. – Missouri Dept. of Ag Special Session

- 5:30 p.m. – 6:30 p.m. – MCA Social Hour & Bull Auction
- 6:30 p.m. – 9:00 p.m. – Annual Convention Banquet
 - Cattlemen's Prime Rib Dinner
 - Junior Cattlemen's Awards
 - Scholarship Presentation
 - Collegiate Awards
 - Legislator of the Year
 - Industry Awards
 - Beef Queen Coronation
 - MCLC Graduation/Introduction
 - Foundation Auction
- 9:00 p.m. – MCA & MCW Presidents Reception
- 9:00 p.m. – County & Breed Receptions

Sunday, January 8

- 7:00 a.m. – 10:00 a.m. – Registration
- 7:00 a.m. – 8:00 a.m. – Annual Meeting Breakfast & Devotion
- 8:00 a.m. – 10:00 a.m. – MCA Annual Meeting

Mention the Missouri Cattlemen's Association when making a reservation to receive discounted room rates.

MARGARITAVILLE LAKE RESORT

494 Tan Tara Estate Drive

Osage Beach, MO 65065

Call for reservations: (573) 348-3131

*Schedule subject to change

MISSOURI CATTLE INDUSTRY CONVENTION & TRADE SHOW REGISTRATION

Contact Information

Name _____
 Address _____
 City/State/Zip _____
 Phone _____ County _____
 Email _____
 Names of those registering:
 1. _____ 4. _____
 2. _____ 5. _____
 3. _____ 6. _____

Registration is REQUIRED for ALL Attendees

Your registration information will be used to put together a specialized packet for your convention experience. All necessary information and tickets will be waiting for you at registration upon arrival.

Please Mail/Fax To:

Missouri Cattlemen's Association
 2306 Bluff Creek Drive
 Columbia, MO 65201
 Fax: (573)-499-9167
 Phone: 573-499-9162
****NO REFUNDS****

Choose Council

Cow/Calf Stocker/Feeder Seedstock Dairy Allied Industry Livestock Marketing Association

Convention Package

Number of Packages - 1 per attendee
 Pre-Registration - **\$150 each**
 Standard Registration After Dec. 10 - **\$200 each**
 Please check here for special assistance:
 GLUTEN-FREE MEALS
 HANDICAP ACCESSIBLE NEEDS

Includes: Adult Convention Registration, Council Lunch, One Cattlemen's Education Series Registration, One Cattlemen's Education Series General Session, Luncheon & Cattlemen's Prime Rib Dinner
(Lodging arrangements are NOT included.)

Individual Events & Meals

CONVENTION	Registration	Total	FRIDAY	Registration	Total
_____ Adults	\$10	\$ _____	Council Lunch	FREE	
_____ Students	FREE	\$ _____	SATURDAY	Registration (after Dec. 10)	Total
CATTLEMEN'S EDUCATION SERIES			Education Series General		
_____ Adults	\$75 (\$100)	\$ _____	Session & Luncheon	\$40 (\$45)	\$ _____
_____ Additional Persons	\$50 (\$75)	\$ _____	Kids Lunch (12 or under)	FREE	
_____ Students	\$50 (\$75)	\$ _____	*Please indicate number of children.		
*Includes General Session Luncheon			Cattlemen's Dinner	\$50 (\$55)	\$ _____
TOTAL _____		\$ _____	Kid's Dinner(s)	\$12 (\$14)	\$ _____
			(Must be 12 or under)		
			SUNDAY		
			Annual Meeting Breakfast	FREE	TOTAL \$ _____
			Association Honors Reception (please circle):	Attending	Not Attending

Total Payment

Total Convention Packages \$ _____
 Total Indiv. Registrations \$ _____
 Total Meal Tickets \$ _____
TOTAL AMOUNT DUE
 \$ _____

Method of Payment (Please Check Below)

Cash: _____ Check (Made Payable to MCA): _____
 Credit Card: _____
 Number _____
 Exp. Date _____ Sec. Code _____
 Signature _____