



# MISSOURI CATTLE INDUSTRY CONVENTION

**JANUARY 7-9, 2022  
COLUMBIA, MISSOURI**

## FRIDAY, JANUARY 7

- 8:00 a.m. – 6:00 p.m. – Registration
- 8:00 a.m. – 2:30 p.m. – MBIC Board Meeting
- 8:00 a.m. – 5:00 p.m. – Trade Show Setup
- 9:00 a.m. – 1:00 p.m. – Nominating Committee Meeting
- 10:00 a.m. – 12:00 p.m. – Council Meetings & Lunch
- 10:00 a.m. – 1:00 p.m. – Show-Me Select Board and Membership Meeting
- 12:00 p.m. – 2:00 p.m. – MCA Board Meeting
- 1:00 p.m. – 2:30 p.m. – CattleWomen Board Meeting
- 1:00 p.m. – 5:00 p.m. – Show-Me Select Special Program
- 2:00 p.m. – 5:00 p.m. – Policy & Resolutions Committee Meeting
- 5:00 p.m. – 6:30 p.m. – Association Honors Reception
- 6:00 p.m. – 8:30 p.m. – Trade Show Kickoff & Happy Hour
- 6:30 p.m. – 8:30 p.m. – Past President’s Dinner
- 8:00 p.m. – 11:00 p.m. – 54th Annual Convention Welcome Reception & Dance

## CATTLEMEN’S EDUCATION SERIES

The Cattlemen’s Education Series sessions are aimed at bringing you the latest and greatest direct from industry experts regarding everything from utilizing data on your operation to concentrated discussion about the future of our industry.



## SATURDAY, JANUARY 8

- 6:30 a.m. – 6:30 p.m. – Registration
- 6:45 a.m. – 8:00 a.m. – Breakfast and MBIC Panel/Q&A Session
- 8:00 a.m. – 2:00 p.m. – Cattlemen’s Education Series
- 8:30 a.m. – 12:00 p.m. – CattleWomen Create Breakfast & Annual Meeting
- 9:00 a.m. – 5:00 p.m. – Trade Show Open
- 10:00 a.m. – 12:00 p.m. – Beef Queen Interviews
- 10:00 a.m. – 12:00 p.m. – MCA Beef Speaking Contest
- 12:00 p.m. – 2:00 p.m. – Cattlemen’s Education Series General Session Luncheon
- 1:00 p.m. – 3:00 p.m. – Collegiate Cattlemen’s Showdown
- 1:30 p.m. – 3:30 p.m. – Missouri Beef Queen Speeches
- 2:00 p.m. – 5:00 p.m. – Midwest Dairy Ice Cream Social
- 2:30 p.m. – 5:30 p.m. – MBIC Special Sessions
- 3:00 p.m. – 4:00 p.m. – Missouri Dept. of Ag Special Session

- 5:30 p.m. – 6:30 p.m. – MCA Social Hour & Bull Auction
- 6:30 p.m. – 9:00 p.m. – Annual Convention Banquet
  - Cattlemen’s Prime Rib Dinner
  - Junior Cattlemen’s Awards
  - Scholarship Presentation
  - Collegiate Awards
  - Legislator of the Year
  - Industry Awards
  - Beef Queen Coronation
  - MCLC Graduation/Introduction
  - Foundation Auction
- 9:00 p.m. – MCA & MCW Presidents Reception
- 9:00 p.m. – County & Breed Receptions

## SUNDAY, JANUARY 9

- 7:00 a.m. – 10:00 a.m. – Registration
- 7:00 a.m. – 8:00 a.m. – Annual Meeting Breakfast & Devotion
- 8:00 a.m. – 10:00 a.m. – MCA Annual Meeting

*Mention the Missouri Cattlemen’s Association when making a reservation to receive discounted room rates*

### HOLIDAY INN EXECUTIVE CENTER

2200 Interstate 70 Drive SW  
Columbia, MO 65203

Call for reservations: (573) 445-8531

*\*Schedule subject to change*

# MISSOURI CATTLE INDUSTRY CONVENTION AND TRADE SHOW REGISTRATION

## CONTACT INFORMATION

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ County \_\_\_\_\_  
 Email \_\_\_\_\_  
 Names of those registering:  
 1. \_\_\_\_\_ 4. \_\_\_\_\_  
 2. \_\_\_\_\_ 5. \_\_\_\_\_  
 3. \_\_\_\_\_ 6. \_\_\_\_\_

**Registration is REQUIRED for ALL Attendees**

Your registration information will be used to put together a specialized packet for your convention experience. All necessary information and tickets will be waiting for you at registration upon arrival.

**Please Mail/Fax To:**

Missouri Cattlemen's Association  
 2306 Bluff Creek Drive  
 Columbia, MO 65201  
 Fax: (573)-499-9167  
 Phone: 573-499-9162  
**\*\*NO REFUNDS\*\***

## CHOOSE COUNCIL

Cow/Calf    Stocker/Feeder    Seedstock    Dairy    Allied Industry    Livestock Marketing Association

## CONVENTION PACKAGE

**Number of Packages - 1 per attendee**  
 Pre-Registration - **\$150 each**  
 Standard Registration After Dec. 10 - **\$200 each**  
 Please check here for special assistance:  
 GLUTEN-FREE MEALS  
 HANDICAP ACCESSIBLE NEEDS

**Includes:** Adult Convention Registration, Council Lunch, One Cattlemen's Education Series Registration, One Cattlemen's Education Series General Session, Luncheon & Cattlemen's Prime Rib Dinner  
**(Lodging arrangements are NOT included.)**

## INDIVIDUAL EVENTS & MEALS

CONVENTION	Registration	Total
___ Adults	\$5	\$ _____
___ Students	FREE	\$ _____
CATTLEMEN'S EDUCATION SERIES		
	Registration (after Dec. 10)	Total
___ Adults	\$75 (\$100)	\$ _____
___ Additional Persons	\$50 (\$75)	\$ _____
___ Students	\$50 (\$75)	\$ _____

\*Includes General Session Luncheon

**TOTAL** \_\_\_\_\_ \$ \_\_\_\_\_

FRIDAY	Registration	Total
Council Lunch	FREE	_____
SATURDAY		
	Registration (after Dec. 10)	Total
Education Series General Session & Luncheon	\$35 (\$40)	\$ _____
Kids Lunch (12 or under)	FREE	_____
*Please indicate number of children.		
Cattlemen's Dinner	\$50 (\$55)	\$ _____
Kid's Dinner(s)	\$12 (\$14)	\$ _____
(Must be 12 or under)		

SUNDAY		
Annual Meeting Breakfast	FREE	_____
Attending	Not Attending	_____

**Association Honors Reception** (please circle):

## TOTAL PAYMENT

Total Convention Packages \$ \_\_\_\_\_  
 Total Indiv. Registrations \$ \_\_\_\_\_  
 Total Meal Tickets \$ \_\_\_\_\_  
**TOTAL AMOUNT DUE**  
 \$ \_\_\_\_\_

**Method of Payment** (Please Check Below)

Cash: \_\_\_\_\_ Check (Made Payable to MCA): \_\_\_\_\_  
 Credit Card: \_\_\_\_\_  
 Number \_\_\_\_\_  
 Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_  
 Signature \_\_\_\_\_