

19th Annual PAC

Cattlemen's Steak Fry

Saturday, June 11, 2022

Missouri State Fairgrounds, Agriculture Building

Social Hour at 5 pm. | Dinner at 6 pm.

\$40 before June 1 | \$45 at the door | Tickets include steak dinner and beverages.



Name: _____ Phone: _____

Number of Tickets: _____ (\$40ea /\$45ea after June 1) Total: \$ _____

*Children 5 and under eat free with the purchase of one adult meal.

Check Enclosed Please bill my credit card (Visa, Mastercard, or Discover only)

Card Number: _____ Exp. Date: _____ Sec. Code: _____

Cardholder Name: _____ Signature: _____

Unfortunately, I cannot attend, but I do want to make a difference by contributing to MCA's Political Action Committee.

____ \$100 ____ \$75 ____ \$50 ____ \$25 ____ Other

Return the bottom half of this flyer to:

MCA • 2306 Bluff Creek Drive • Columbia, MO 65201

Checks payable to "MCA PAC"

Contact the MCA office for more information: 573-499-9162



Cattlemen's Steak Fry

Sponsorships

PRIME - \$3,000

- Mentioned at Event • Signage at Event
- Reserved Table of Eight Guests - First in Line for Dinner
- Each Guest Receives One \$100 Gun Raffle Ticket • Each Guest Receives One \$20 Raffle Ticket
- Each Guest Receives \$30 in PAC Bucks (Money to be used during silent and live auctions)

CHOICE - \$1,500

- Mentioned at Event • Signage at Event
- Reserved Table of Eight Guests - Second in Line for Dinner • Each Guest Receives One \$20 Raffle Ticket
- Each Guest Receives \$20 in PAC Bucks (Money to be used during silent and live auctions)

SELECT - \$750

- Mentioned at Event • Signage at Event
- Reserved Table of Eight Guests - Third in Line for Dinner
- Each Guest Receives \$10 in PAC Bucks (Money to be used during silent and live auctions)

TABLE - \$400

- Signage at Event
- Reserved Table of Eight Guests - Fourth in Line for Dinner

Sponsor Company Name: _____

Contact Name: _____ Phone: _____

____ Prime (\$3,000) ____ Choice (\$1,500) ____ Select (\$750) ____ Table (\$400)

Check Enclosed Please bill my credit card (Visa, Mastercard, or Discover only)

Card Number: _____ Exp. Date: _____ Sec. Code: _____

Cardholder Name: _____ Signature: _____

MCA STAFF WILL CONTACT YOU JUNE 1 FOR GUEST INFORMATION.

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