

# MCA Replacement Heifer Show & Sale

June 9-11, 2022 • Missouri State Fairgrounds • Sedalia, MO

## 2022 Exhibitor Entry Form

(1 Per Exhibitor)

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ County: \_\_\_\_\_  
 Exhibitor Birthday: \_\_\_\_\_ School attended (name, city, and state): \_\_\_\_\_

**Entry Fees: \$30 per pen (Postmarked on or before May 13, 2022)**

**Age Restrictions:** Maximum age for open heifers is 18 months and 27 months for bred heifers.

Division
O = Open
B = Bred

Pen 1 – Identification Numbers	Division	DOB	Service Date – If Applicable (Bred)
Pen 2 – Identification Numbers	Division	DOB	Service Date – If Applicable (Bred)

The Missouri Cattlemen's Association Replacement Heifer Show & Sale entries must consist of a pen of two heifers. Exhibitors will be permitted to indicate three heifers they would like to enter for their pen but **must select and bring only the official set of two to the show.**

Each exhibitor will be limited to two pens. The show will be limited to 36 pens in total. Exhibitors may be subject to only bringing one pen. In this event, the exhibitor would have the option for a full fee refund or to have money put towards commission of the pen that sells.

Do you plan to attend the Exhibitor's BBQ (Friday, June 10)? \_\_\_\_\_

Entries (\$30/pen):		\$
Dorm Fees (\$6/person/night):		\$
MSF Bedding Fee (\$10/head)		\$
MJCA Membership (\$10): <i>*Required to exhibit</i>		\$
Steak Fry Meal Tickets (\$40): <i>*After June 1, \$45</i>		\$
MCA Adult Membership (\$70):		\$
Total Enclosed:		\$

*Incomplete entries, illegible entries, no payment, or returned checks all constitute a voided entry!*

*No refunds after May 13, 2022*

**Entry Form must be accompanied by pedigree information and IRS Form W-9 with appropriate signatures.**

Please return entry form and payment to:

Missouri Cattlemen's Association • 2306 Bluff Creek Drive • Columbia, MO 65201

(573) 499-9162 • Fax: (573) 499-9167



**For Office Use Only:**

Date received: \_\_\_\_\_

Amount received: \_\_\_\_\_

Payment type: \_\_\_\_\_

Membership number: \_\_\_\_\_