

STRONG *Cattlemen*

51st Cattle Industry Convention

& Trade Show

Jan. 4-6, 2019, at Holiday Inn Executive Center, Columbia, MO

Friday, Jan. 4

8:00 am - Registration Opens
8:00 am-4:00 pm - MBIC Board Meeting
8:00 am-6:00 pm - Trade Show Setup
9:00 am-3:00 pm - Nominating Committee Meetings
10:00 am-1:00 pm - BQA Training
11:00 am-1:00 pm - Council Meetings (Lunch provided)
11:30 am- Show- Me Select Board & Membership Meeting
1:00 pm-2:30 pm - MCA Board Meeting
2:30 pm - Show-Me Select Producer & Veterinary Panel
3:00 pm-5:00 pm - Policy & Resolutions
5:30 pm-7:00 pm - Past Presidents' Dinner
5:00 pm-County Leadership Dinner Program
6:30 pm-8:00 pm - Trade Show Kickoff & Happy Hour
8:00 pm-11:00 pm - 51st Annual Convention Kickoff Party

**Come join us for the
weekend as we
celebrate what it is to be
*Cattlemen Strong!***

**Enjoy time with fellow
cattle producers while
learning about new
advancements and ways to
improve your operation.**

Saturday, Jan. 5

7:00 am- Registration Opens
8:00 am-2:30 pm - Cattlemen's College
9:00 am-5:00 pm - Trade Show Open
10:00 am-12:00 pm - FFA Beef Speaking Contest
10:00 am-12:00 pm - Beef Queen Interviews
12:00 pm-1:30 pm - Cattlemen's College Lunch
12:00 pm- 1:30 pm- Missouri CattleWomen's Annual Meeting
1:30 pm-3:00 pm - Missouri CattleWomen's: "Paint the Town"
1:30 pm-4:00 pm - Beef Queen Speeches
3:00 pm-5:00 pm - Time Out for Trade Show
3:00 pm-5:00 pm - Young Producers Session

5:30 pm-6:30 pm- MCA Social Hour
6:30 pm- Cattle Industry Banquet
- Cattlemen's Prime Rib Dinner
- Junior Points Program Winners
- Scholarship Presentation
- Keynote Speaker
- Winner of FFA Beef Speaking Contest
- Beef Queen Coronation
- Foundation Auction
8:00 pm- MJCA Game Night
9:00 pm- MCA and MCW President's Reception
9:00 pm- County & Breed Receptions

Sunday, Jan. 6

8:00 am- Registration Opens
7:30 am- Annual Meeting Breakfast
8:00 am- Cowboy Church
9:00 am-11:00 am - MCA Annual Meeting
11:00 am- Cattlemen's Luncheon and Awards

*schedule subject to change



Mention the Missouri Cattlemen's Association when making a reservation to receive discounted room rates
HOLIDAY INN EXECUTIVE CENTER, COLUMBIA, MO
2200 Interstate 70 Dr SW, Columbia, MO 65203 To
Make Reservations Call: (573) 203-8178

51st Annual Cattle Industry Convention and Trade Show

Contact Information

Name _____
 Address _____
 City/State/Zipcode _____
 Phone _____ County _____
 Names of those Pre-Registering
 1. _____ 4. _____
 2. _____ 5. _____
 3. _____ 6. _____

Registration is REQUIRED for ALL Attendees

Your registration information will be used to put together a specialized packet for your Convention experience. All necessary information and tickets will be waiting for you at registration upon arrival.

Please Mail/Fax To:

Missouri Cattlemen's Association
 2306 Bluff Creek Drive Columbia,
 MO 65201

Fax: (573)-499-9167 Phone: 573-499-9162

****NO REFUNDS**

Choose Council

Cow/Calf Stocker/Feeder Seedstock Dairy Allied Industry Livestock Marketing Association

Will you be attending Friday's Council Lunch? Yes No

Convention Package

Number of Packages - 1 needed for each attendee
 Pre-Registration (Before Dec. 11) - \$150 each

Please check here for special assistance:

- GLUTEN FREE MEALS
 HANDICAP ACCESSIBLE NEEDS

Includes: Adult Convention Registration, Council Lunch, One Cattlemen's College Registration, Cattlemen's Prime Rib Dinner, Trade Show Lunch, Annual Meeting Breakfast, & Awards Luncheon Ticket

(lodging arrangements are NOT included)

Individual Events & Meals

Convention	Registration	Total	Saturday	Registration	Total
_____ Adults	\$5	_____	Council Lunch	Free	\$_____
_____ Students	Free	_____	Trade Show Lunch	\$10 (\$15)	\$_____
Cattlemen's College	Registration	Total	Cattlemen's Dinner	\$50 (\$55)	\$_____
_____ Adults	\$75 (\$100)	\$_____	Kid's Dinner (Under 12)	\$12 (\$14)	\$_____
_____ Additional Persons	\$50 (\$75)	\$_____	Sunday	Registration	Total
_____ Students	\$50 (\$75)	\$_____	Luncheon	\$35 (\$40)	\$_____
Total _____	\$ _____	\$ _____	Kid's Dinner (Under 12)	Free	\$_____
			Total _____	\$ _____	

County Leadership Dinner (invitation only):

Attending Not Attending

Attending Annual Meeting Breakfast (FREE):

Attending Not Attending

Total Payment

Total Convention Packages \$ _____
 Total Indiv. Registration \$ _____
 Total Meal Tickets \$ _____

Total Amount Due

\$ _____

Method of Payment:

Cash: _____ Check (Make payable to MCA): _____

Credit Card: _____

Number: _____

Exp. Date: _____ Security Code: _____

Signature: _____